Case No.: 58974US002

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: PLUMB, MICHAEL R.

Application No.: 10/656089 Confirmation No.: 9928

Filed: September 5, 2003

Title: COUNTING BIOLOGICAL AGENTS ON BIOLOGICAL GROWTH PLATES

# INFORMATION DISCLOSURE STATEMENT

Mail Stop: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450	CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]  I hereby certify that this correspondence is being:    deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Parents, P.O. Box 1450. Alexandria, VA 22313-1450.    transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.    transmitted to United States Patent and Trademark Office on the date shown below via the Office electronic filing system.    Out
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Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

### Fees

$\boxtimes$	It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit
	Account No. 13-3723.
	The fee required under 37 CFR § 1.17(p) will be paid at the time of EFS-Web submission. In the event
	fees are not or cannot be paid at the time of EFS-Web submission, please charge any fees under
	37 CFR § 1.17 which may be required to Deposit Account No. 13-3723.
	Please charge the fee provided in 37 CFR § 1.17(p) to Deposit Account No. 13-3723. One copy of this
	sheet marked duplicate is also enclosed.

# Certification Under 37 § CFR 1.97(e)(1)

Under 37 CFR § 1.97(e)(1), I hereby certify that each item of information contained in this Information Disclosure Statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three (3) months prior to the filing of this Information Disclosure Statement.

## **Copies of Documents**

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

Respectfully submitted,

Date

Steven A. Bern, Rég. No.: 57,095 Telephone No.: 651-733-2255

Office of Intellectual Property Counsel 3M Innovative Properties Company Facsimile No.: 651-736-3833

Substitute for form 1449A/PTO (modified)

# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

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Application Number	10/656089
Filing Date	September 5, 2003
First Named Inventor	Plumb, Michael R.
Confirmation Number	9928
Attorney Case Number	58974US002

U.S. Patent Documents						
Exam.	Cite	Document Number	Publication Date	Name of Patentee	Pages, Columns, Lines, Where Relevant Passages or Relevant	
Init.*	No.	Doc Number (Kind Code if Known)	MM-DD-YYYY	or Applicant of Cited Document	Figures Appear	
	A1	US- 5,995,645	11/30/1999	Soenksen et al.		
	A2	US-				
	АЗ	US-				
••••••	A4	US-			***************************************	
•••••••	A5	US-				
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	A7	US-				
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	A10	US-	***************************************	**************************************	***************************************	

	Foreign Patent Documents						
Exam.	Cite No	Foreign Patent Document		Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant	
		Ctry, Code	Number-Kind Code (if known)	WHYELO-1 (1)	or great obtainent	Figures Appear	(Country It Assa)
	B1	WO	99/28436	06/10/1999	FRANCISCO SORIA MELGUIZO, S. A.		
	82						
	83						
	84			***********************************	***************************************		
	B5						

	OTHER DOCUMENTS				
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